

**PARK BOARD INFORMATIONAL ITEM**

**MEETING DATE:**

12/5/2017

**AGENDA SECTION:**  
INFORMATIONAL ITEM(S):

**ORIGINATING DEPT:**  
Parks and Recreation

**ITEM DESCRIPTION:**  
Monthly Reports

**PREPARED BY:**  
Kelly Evans

Please find attached reports for the month of November, 2017, as prepared by Parks and Recreation Department staff.  
Paul Widman will provide a brief summary of the City Council budget review at the board meeting.