



**ROCHESTER PARKS AND RECREATION DEPARTMENT  
201 4 STREET SE - ROOM 150  
ROCHESTER, MN 55904**

**MEETING NOTICE  
BOARD OF PARK COMMISSIONERS  
September 15, 2020  
04:45 PM  
Parks and Recreation Office**

**Agenda**

**- THIS MEETING SHALL BE CONDUCTED PURSUANT TO MINNESOTA STATUTES SECTION 13D.021 AND MEMBERS MAY APPEAR ELECTRONICALLY. SHOULD ANY MEMBER APPEAR ELECTRONICALLY, ALL VOTES SHALL BE TAKEN BY ROLL CALL AND EACH MEMBER OF THE BOARD WILL BE ABLE TO HEAR EACH OTHER. NO PUBLIC COMMENTS SHALL BE TAKEN AT THIS MEETING AND PUBLIC ACCESS WILL BE RESTRICTED TO COMPLY WITH STATE HEALTH GUIDANCE DURING THIS PANDEMIC.**

**- THOSE INTERESTED IN LISTENING TO THE MEETING LIVE MAY SEND A REQUEST TO [PARKNREC@ROCHESTERMN.GOV](mailto:PARKNREC@ROCHESTERMN.GOV). DIAL-IN INFORMATION WILL BE SENT BY EMAIL.**

**STUDY SESSION MEETING ITEMS**

- 1. AMENDMENT TO AGREEMENT WITH ROCHESTER RUNNING CLUB**
- 2. AMERICORPS AGREEMENT**
- 3. GENDER WAGE GAP REPORT: REVIEW BY LEENA MURPHY AND KARI KAUS FROM CITY OF ROCHESTER HUMAN RESOURCES DEPARTMENT.**
- 4. WILDLIFE MANAGEMENT: REVIEW OF GEESE MANAGEMENT OPTIONS FOR 2021. PRESENTATION BY BRANDON SCHAD, DNR AREA WILDLIFE SUPERVISOR ON URBAN DEER POPULATION.**